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# FISH & RICHARDSON P.C.

June 28, 2001

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JC971 U.S.PTO  
09/896072

06/28/01

Frederick P. Fish  
1855-1930

W.K. Richardson  
1859-1951

Attorney Docket No.: 10559/497001/P11789

**Box Patent Application**  
Commissioner for Patents  
Washington, DC 20231

Presented for filing is a new original patent application of:

FR

BOSTON  
DALLAS  
DELAWARE  
NEW YORK  
SAN DIEGO  
SILICON VALLEY  
TWIN CITIES  
WASHINGTON, DC

Applicant: JOHN J. LIGHT, JOHN D. MILLER, MICHAEL D. SMITH AND  
SUNIL KASTURI

Title: MOVING AN OBJECT ON A DRAG PLANE IN A VIRTUAL  
THREE-DIMENSIONAL SPACE

Enclosed are the following papers, including those required to receive a filing date under 37 CFR §1.53(b):

|               | <u>Pages</u> |
|---------------|--------------|
| Specification | 9            |
| Claims        | 7            |
| Abstract      | 1            |
| Declaration   | 2            |
| Drawing(s)    | 8            |

## Enclosures:

- Assignment cover sheet and an assignment, 2 pages, and a separate \$40 fee.
- Postcard.

|  |       |
|--|-------|
| Basic filing fee                             | \$710 |
| Total claims in excess of 20 times \$18      | \$180 |
| Independent claims in excess of 3 times \$80 | \$0   |

## CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EL688266829US

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

June 28, 2001  
Date of Deposit

Signature

Gil Vargas  
Typed or Printed Name of Person Signing Certificate

FISH & RICHARDSON P.C.

Commissioner for Patents  
June 28, 2001  
Page 2

|                                   |       |
|-----------------------------------|-------|
| Fee for multiple dependent claims | \$0   |
| Total filing fee:                 | \$890 |

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

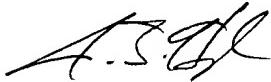
If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (858) 678-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

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Respectfully submitted,



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Reg. No. 32,030  
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